

TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Confirmation No.: 2300

Info application of: George Hoehne

Serial No.: 10/827,128

GROUP ART UNIT: 2832

Filed: April 19, 2004

EXAMINER: K. Lee

For: PUSH BUTTON SWITCH

**RESPONSE TO 09/07/05 OFFICE ACTION**

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*23	MINUS	31	8	(X) X 25.00 ( ) X 50.00	\$200.00
INDEP. CLAIMS	* 4	MINUS	3	1	(X) X 100.00 ( ) X 200.00	\$100.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$0.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$300.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 300.00 is attached.

A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

CUSTOMER NO. 26574

SCHIFF HARDIN LLP  
Patent Department

BY

15,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 18, 2005.

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE  
November 18, 2005  
DATE



**PATENT**

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

**RESPONSE TO 09/07/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

## INTRODUCTION

Claims 1-31 are now in the application. Claims 1-6, 10-16, and 19-23 are rejected. Claims 7-9, 17, and 18 are objected to as being dependent upon rejected claims but are otherwise considered to be allowable.

Claims 24-31 are new.

11/22/2005 EAREGAY1 00000018 10827128

01 FC:2201  
02 FC:2202